



## DITCHLING PARISH COUNCIL

Ditchling Village Hall 18 Lewes Road Ditchling East Sussex BN6 8TT  
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23<sup>rd</sup> July 2026

Dear Councillor

**You are hereby summoned to the Ditchling Parish Council Meeting to be held on Tuesday 28<sup>th</sup> July 2026 at 7.00pm at Ditchling Village Hall, Ditchling.**

**Public Participation - there will be a period of 15 minutes set aside at the beginning of the meeting for the public to ask questions or make comments on items on the agenda only. Comments on items not appearing on the agenda can only be made at the chairman's discretion. Once the meeting is in session there will be no further public participation.**

*T J Euesden*  
**Tracey Euesden**  
**Clerk to the Council**

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| 1.  | Public Participation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.  | To receive written application for the office of Parish Councillor and to consider co-option to fill the existing vacancy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.  | Apologies for Absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.  | Declarations of Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5.  | To approve the minutes of the meeting of the Council held on the 30 <sup>th</sup> June 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6.  | Actions from previous meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7.  | Clerks Report & Correspondence received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8.  | Lewes District Council – Local Government Reorganisation – Update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.  | <p>Planning - for full details of planning applications listed below please go to <a href="https://www.southdowns.gov.uk/planning-applications/">https://www.southdowns.gov.uk/planning-applications/</a> or <a href="https://www.lewes-eastbourne.gov.uk/planning-and-building-control">https://www.lewes-eastbourne.gov.uk/planning-and-building-control</a></p> <p>9.1 <b>SDNP/26/02669/HOUS and SDNP/26/02670/LIS. 56 North End.</b> Conversion of existing double garage into a painting studio, external landscaping for additional parking area and solar PV installation.</p> <p>9.2 <b>SDNP/26/02780/HOUS. 14 North End.</b> Replacement garage.</p> <p>9.3 <b>LW/26/0202. Berrymead, Spatham Lane.</b> Creation of access track (retrospective).</p> <p>Plus any applications received since the publication of the agenda.</p> |
| 10. | Finance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|     | <p>10.1 To approve schedule of payments for July 2026 (plus any additional invoices to be noted at the meeting).</p> <p>10.2 To receive bank reconciliations for May and June 2026</p> <p>10.3 To Consider approval of terms for Internal Audit services for 2026 / 2027 and to confirm the independent status of the Internal Auditor.</p>                                                                                                                                                         |
| 11. | <p>Recreation Ground &amp; Burial Ground.</p> <p>11.1 Pavilion Lease – Update on Negotiations.</p> <p>11.2 Ditchling Cricket Club – To formally authorise use of the recreation ground for Cricket Week and to consider request for use of grassed area for car parking.</p>                                                                                                                                                                                                                        |
| 12. | <p>Traffic Working Group</p> <p>12.1 Safer Crossing points – To receive report from Cllr Stapleton.</p> <p>12.2 Speed Indicator Devices – To review period for rotation of devices and any update on Ditchling Village Association's Application for funding from Sussex PCC's fund.</p>                                                                                                                                                                                                            |
| 13. | <p>Community Land Trust</p> <p>13.1 Update from Cllr Orme.</p> <p>13.2 To Consider donation of £910.00 to support the CLT's intentions to form an incorporated group.</p>                                                                                                                                                                                                                                                                                                                           |
| 14. | <p>Footpaths</p> <p>14.1 To Approve draft tender document for surface improvements to DIT/47/2</p>                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15. | <p>London to Brighton Bike Ride.</p> <p>15.1 To consider response to complaints received regarding the use of Dumbrells Court Road as a rest stop.</p>                                                                                                                                                                                                                                                                                                                                              |
| 16. | <p>Events</p> <p>16.1 MP Summer Event</p> <p>16.2 Next Meeting Date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 17. | <p><b><i>CONFIDENTIAL SESSION - Under the Public Bodies (Admissions to Meetings) Act 1960, the press and public will be excluded from the following items on the grounds that the confidential matters to be discussed under item 112 below would be prejudicial in the public interest.</i></b></p> <p>17.1 Ditchling Gardens – Update from Working Party.</p> <p>17.2 Staff Matters – To consider proposals from Staffing Committee regarding the appointment of a part-time Project Officer.</p> |

Supporting documents can be found here [July 2026](#)